



POETS' ROUNDTABLE OF ARKANSAS

Founded February 5, 1931

Member of the National Federation of State Poetry Societies, Inc.

<http://poetsroundtableofarkansas.org>

2018 Arkansas State Fair Poetry Contests

Sponsored by Poets' Roundtable of Arkansas (PRA)

Entry Instructions

(Printed with permission from the Arkansas State Fair)

PRA is partnering with the 2018 Arkansas State Fair to sponsor the "Best of Show" poetry winners in 4 age groups. Entry is free and open only to Arkansas residents.

Prizes: In addition to any winnings offered by the State Fair, PRA will award the following prizes to the overall "Best of Show" poetry winners: \$25/Adult (age 19+), \$25/Senior Youth (14-18), \$15/Junior Youth (9-13) and \$10/Youth (5-8). The adult winner also will receive a 1-year PRA membership.

Entry Form: Complete the attached entry form listing each poem title, division number and class code. Poetry Division numbers are: Adult-167, Senior Youth-267, Junior Youth-367, and Youth-461. Poetry class codes, subjects, line limits and poetry forms are the same across all age groups. See list below.

<u>CLASS – SUBJECT</u>	<u>– LINE LIMIT – POETRY FORM</u>	
Class 01 – Nature	– 24 lines	– Any form
Class 02 – My Life on the Farm	– 24 lines	– Any form
Class 03 – My Day at the Fair	– 24 lines	– Any form
Class 04 – Wild Card – Any subject	– 24 lines	– Any form

Instructions: Enter only one poem in each class. In the upper left corner of each poem, put the division number, class number and name of contest. To accommodate blind judging, **DO NOT** put your name or address on the poem. That information will be on the entry form that must accompany the poems. No entries will be returned.

Deadlines: All poems must be mailed together with a completed entry form in one envelope to arrive no later than September 29th. Or entries may be hand delivered to the fair from September 29 - October 6, between 10AM-6PM. Submit mailings or hand deliveries to:

Arkansas State Fair – Creative Arts
2600 Howard Street
Little Rock, AR 72206
Attn: Deb Crow – Competitive Events Administrator

NOTE: The fair normally requires hand delivery of all entries in the creative arts. However, the fair will accept mailed entries for the poetry contests. If you have questions feel free to call the State Fair staff at 501-372-8341. Or see details at the State Fair's website: <http://www.arkansasstatefair.com/events/2018/creative-arts-information>, with links to the fair's *Creative Arts General Rules, Schedule, Entry Form, and instruction Handbooks* for each age group.

Winnings: Winners will be announced at the fair October 11-29, and posted on PRA's website. Prizes will be mailed after the fair closes. PRA also will submit press releases for each "Best of Show" winner to their home town newspaper, with pictures if provided. Please remember to include your email address on the entry form to receive prompt notice if you are the Best-of-Show winner.

Arkansas State Fair & Livestock Show – 2018 Creative Arts Entry Form

2600 Howard Street, Little Rock, AR 72206

Phone: 501-372-8341 or Fax: 501-372-4197

Exhibitor Name: _____ Date of Birth: _____

Mailing Address: _____

City: _____ Zip: _____

County: _____ Day Phone #: _____

Email Address: _____

Exhibitor Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

(Only if Exhibitor is under 18 years of age) Are you a 4-H _____ or FFA _____ Member?

- Signature above constitutes user acknowledgement of review and agreement to the terms as defined in the published rules and regulations for this event. The Creative Arts Exhibitor Handbook is located online at the Arkansas State Fair Creative Arts web page www.arkansasstatefair.com. **Please read the rules!**
- Recipe Forms and/or Press Sheets are required in some divisions and must accompany the Entry form. Must be typed. All forms are located at the web address above.
- Refer to the Creative Arts Exhibitor Handbook for Division and Class descriptions and complete contest rules.
- **The above information must be completely filled out.**

Division	Class	Identifying Article Description or Title	ASF Use Only

ASF Use Only Group or School: _____

Exhibitor #: _____ Date: _____